(b) Review by Government on the working of the above Corporation. [Placed in Library. *See* No.L.T. 10054/08]

II. A copy each (in English and Hindi) of the following papers:

(a) Forty-second Annual Report of the Seamen's Provident Fund Organisation (SPFO), Mumbai, for the year 2007-2008.

(b) Annual Accounts of the Seamen's Provident Fund Organisation, (SPFO), Mumbai, for the year 2007-2008, and the Audit Report thereon.

(c) Review by Government on the working of the above Organisation. [Placed in Library. *See* No.L.T. 10055/08]

...*(Interruptions)*...

Reports and Account (2006-07/2007-08) **of various judicial bodies and related papers**

THE MINISTER OF LAW AND JUSTICE (SHRI H. R. BHARDWAJ): Sir, I lay on the Table a copy each (in English and Hindi) of the following papers:

(i) (a) Annual Report and Accounts of the National Judicial Academy, Bhopal, for the year 2006-2007, together with the Auditor's Report on the Accounts.

(b) Review by Government on the working of the above Academy.

(c) Statement giving reasons for the delay in laying the papers mentioned at (a) above. [Placed in Library. *See* No.L.T. 9979/08]

(ii) (a) Annual Report and Accounts of the International Centre for Alternative Dispute Resolution (ICADR), New Delhi, for the year 2007-2008, together with the Auditor's Report on the Accounts.

(b) Statement by Government accepting the above Report. [Placed in Library. *See* No.L.T. 9978/08]

...*(Interruptions)*...

I. **Reports and Accounts** (2007-08) **of the various Institutes**.

II. **Report and Accounts** (2007-08) **IITTM, Gwalior and related papers**.

III. **Report and Acccounts** (2005-06) **of Nehru Memorial Museum and Library, New Delhi and related papers**

THE MINISTER OF TOURISM AND THE MINISTER OF CULTURE (SHRIMATI AMBIKA SONI): Sir, I lay on the Table:

I. (1) A copy each (in English and Hindi) of the Annual Reports and Accounts of the following Institutes, for the year 2007-2008, together with the Auditor's Report on the Accounts:

(i) 1. Institute of Hotel Management, Catering Technology and Applied Nutrition, Jaipur. [Placed in Library. *See* No.L.T. 9886/08]